# ATLANTA PUBLIC STRONG SCHOOLS START WITH ME!

## **Meeting Agenda**

### **Finch Elementary School**

Date: 11/20/25

Time: 3:30PM

Public Viewing Link: <a href="https://youtube.com/@apsfinch?si=EHidqnW1jFxwtw7Y">https://youtube.com/@apsfinch?si=EHidqnW1jFxwtw7Y</a>

- I. Call to Order
- II. Roll Call; Establish Quorum
- III. Action Items
  - a. Approval of Agenda
  - b. Approval of Previous Minutes
- IV. Discussion Items
  - a. 2025-2030 Strategic Plan Development
    - i. Confirm Mission/Vision, Goals from Previous Meeting
    - ii. Develop 2025-2030 Strategic Plan Objectives

#### V. Information Items

- a. Principal's Report
- b. Cluster Advisory Team Report
- c. APS Forward 2040 Comprehensive Long-Range Facilities Plan Update

#### VI. Announcements

- a. November 24<sup>th</sup>-28<sup>th</sup>- Thanksgiving Break
- b. December 2<sup>nd</sup>- 12<sup>th</sup>- MAP Growth Assessment (K-5)
- c. December 8<sup>th</sup>- 19- Amira Dyslexia Screener (K-3)]
- d. December 4<sup>th</sup>- School Science Fair
- e. December 10<sup>th</sup>- Schoolwide Spelling Bee
- f. December 18<sup>th</sup>- Holiday Performance
- g. December 22<sup>nd</sup>- January 1<sup>st</sup>- Winter Holiday Break
- h. January 29, 2026- Next Go Team

#### VII. Adjournment